

St. Peter

CHURCH

VOLO, ILLINOIS

A Parish of the Canons Regular of Saint John Cantius

Rectory

27570 Volo Village Road

Volo, IL 60073

(815) 385-5496

Email address: stpetervolo@juno.com

Website: www.stpetervolo.org



Masses

Monday–Friday 6:15 a.m. (EF)

8:00 a.m. (OF)

Saturday–8:00 a.m. (EF), 6:00 p.m. (OF)

Sunday–8:00, 9:30 a.m. (OF)

12:15 p.m. (EF), 6:00 p.m. (OF-Spanish))

(OF = Ordinary Form of the Mass

EF = Extraordinary Form of the Mass)

Divine Office

Monday–Friday

7:15 a.m.—Matins & Lauds

11:45 a.m.—Sext

4:45 p.m.—Rosary & Vespers

6:45 p.m.—Compline

(Thursdays— only 7:15 am Matins & Lauds)

Saturday

7:15 a.m.—Matins & Lauds

11:45 a.m.—Sext

4:45 p.m.—Rosary & Vespers

7:00 p.m.—Compline

Sunday

7:00 a.m.—Matins & Lauds

1:45 p.m.—Rosary & Vespers

7:00 p.m.—Compline

Holydays

7:00 p.m. Vigil (OF),

8:00 a.m. (OF), 7:00 p.m. Holyday (EF)

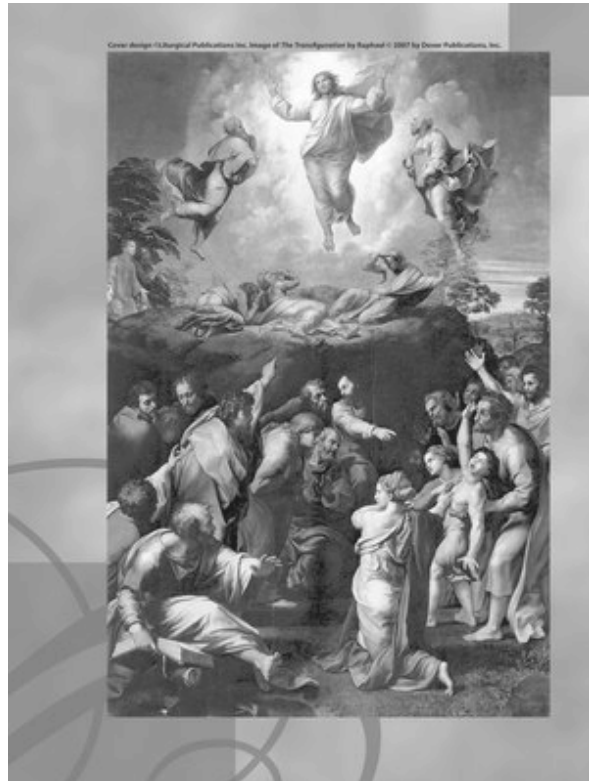
Exposition

30 minutes before every weekend Mass

Confessions

Saturday—5:30 p.m.

Sunday—7:30 & 9:00 a.m., 11:45 & 5:30 p.m.



Parish Staff

Pastor..... Fr. Dennis Koliński, SJC
Associate Pastor.....Fr. Anthony Rice, SJC
Manager.....Jackie Gammel
Catechism.....Mary Jane Gotthardt
Liturgical Music.....Stephanie Brune

Other Parish Contacts

Spanish Mass..... Fr. Donald Dietz, OMI
Spanish Contact.....Altagracia Reyes
Youth Group..... Br. Chad McCoy, SJC
.....Jeanne Luminiello
Pro-Life.....Sandra Dempsey
Build./Maint./Land CommitteeJim Evans
Finance Committee..... Fred Dempsey
St. Anne Sodality.....Peggy Biesiada
Altar ServersKen Regner
Church Cleaning Therese Tonyan
Knights of Columbus. Paul Mitchell

Office Hours

Mon.....8:30 a.m.-4:30 p.m.
Tues. and Fri.....8:30 a.m.-12:00 p.m.
Wed. and Thurs.....8:30 a.m.-2:30 p.m.

Sacraments

To receive the sacraments of Baptism, First Confession, First Communion, Confirmation, and/or Marriage, it is necessary to be an active member of the parish for 6 months before contacting the parish.



FEBRUARY 28, 2010



MASS INTENTIONS FOR THE WEEK

Monday Mar. 1

6:15 a.m. †Donald Nordlund
8:00 a.m. Janet McEwen by Emily, Michael & Max Dempsey

Tuesday Mar. 2

6:15 a.m. †Father James Lyons
8:00 a.m. †David Gannon by Penny

Wednesday Mar. 3 St. Katharine Drexel

6:15 a.m. †Kathryn Koenig by Mary Kline
8:00 a.m. †Helen & Anton Williams by the Tonyan Family

Thursday Mar. 4 St. Casimir

6:15 a.m. Andre, Pietrina & Melina Probst
8:00 a.m. Bernadette Kucik by the Dempseys

Friday Mar. 5

6:15 a.m. †Beverly Dripps by the Kelly Fam.
8:00 a.m. Bernadette Kucik by the Dempseys

Saturday Mar. 6

8:00 a.m. †Robert N. Reinbold
6:00 p.m. †Irvin Zientek by the Gotthardts

Sunday Mar. 7

8:00 a.m. †Paul Tonyan by Shirley
9:30 a.m. Pro Populo
12:15 p.m. †Shirley Standley by Paul
6:00 p.m. †Souls in Purgatory

Ministers - Weekend of March 7

Lectors

6:00 p.m. - Gene Kamka
8:00 a.m. - Richard Ryan
9:30 a.m. - Monica McMahon

Altar Boys

6:00 p.m. -
8:00 a.m. - Pieris, McMahons
9:30 a.m. - Schurdaks, Luminiello, Jaeckel
Thurifer—Gammel
12:15 p.m. - Hudsons, B. Sturgeon



Church Cleaning Team For Mar. 6
Sandra Dempsey

Backup: Yvette Mader

If you have any questions or would like to help clean on any weekends, please contact Therese Tonyan at 815-385-4186.



Week at a Glance

Sun. Catechism 10:45 a.m.—noon
Bring non-perishable items to Parish Center
Tues. St. Peter in Chains Choir practice 7:00 p.m.
Wed. *Chorus Spes Ecclesiae* practice 6:45 p.m.
St. Gregory Choir practice 8:00 p.m.
Fri. Stations of the Cross 7:00 p.m.
Sun. Catechism 10:45 a.m.—noon

Readings for the Week of February 28, 2010

Sunday: Gn 15:5-12, 17-18/Phil 3:17---4:1 or 3:20-4:1/Lk 9:28b-36
Monday: Dn 9:4b-10/Lk 6:36-38
Tuesday: Is 1:10, 16-20/Mt 23:1-12
Wednesday: Jer 18:18-20/Mt 20:17-28
Thursday: Jer 17:5-10/Lk 16:19-31
Friday: Gn 37:3-4, 12-13a, 17b-28a/Mt 21:33-43,45-46
Saturday: Mi 7:14-15, 18-20/Lk 15:1-3, 11-32
Next Sunday: Ex 17:3-7/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42 ©LPI

REGULAR COLLECTIONS

For the Sunday of Feb. 21
\$5733.00
Total Number of Households with Envelopes - 363
of Reg. Envelopes used - 113



Remaining classes -
Feb. 28
March 7, 14, 21, 28-no class
April 4-no class, 11, 18, 25
May 2 final class

SPECIAL DATES TO REMEMBER

May 9—1st Communion
May 15—Confirmation—10 a.m.

FR. HARDON CATECHISM CLASS

The next Fr. Hardon Catechism Class will take place on Monday, March 8.

STATIONS OF THE CROSS

Every Friday during Lent we will have Stations of the Cross at 7:00 p.m. On those days, the Office of Compline will begin at 6:30, rather than the usual 6:45.

FOLLOW THE STATIONAL CHURCHES OF ROME

To help you in your Lenten meditations, the book "Stational Churches of Rome" is available next to the Death of St. Joseph statue for \$10.00.

2009 DONATION STATEMENTS

The donation statements are on the bookcase in the vestibule to be picked up at any time.

HYMNS FOR TODAY
8:00 a.m.
Comm: Holy, Holy, Holy #271
Rec: From Ashes to the Living Font #184
9:30 a.m.
Rec: The Glory of These 40 Days #189
12:15 p.m.
Rec: From Ashes to the Living Font #184

THE SACRED LITURGY

The Neglected Foundation to Building the Culture of Life

by *Deborah Morlani*

The Necessity of God-Centred Liturgies: *Lex Orandi, Lex Credendi, Lex Vivendi* (The law of prayer is the law of belief is the law of living.) (continued from last week)

In *Evangelium Vitae*, John Paul II taught that the root cause of the culture of death is a loss of the sense of God and, in the same vein, one will note that Pope Benedict XVI has been working quite intently to bring back the sense of transcendence and God-centredness within our liturgies; in short, to bring back a sense of God. So it is that a consistent theme emerges and also a consistent recognition of a problem within our churches today. The Holy Father knows well that if God is obscured within the sacred liturgy – the very place that is not only the source and summit of the Church, but also the heart, soul and primary point of contact for the faithful—then it is likely to follow that God will be absent or obscured in the lives of the faithful as well. Consequently, this lack of sense of the Divine can lead to living a humanistic or self-centred existence which further leads to a lost sense of the sacredness of man; without a Creator, man becomes a mere organism in the vast universe of organisms that can be manipulated and used for any kind of fantasy by anyone who is stronger or more powerful.

It is well known that many parishes today have become more centred upon themselves as a community than being clearly centred upon God—what Ratzinger has called the “self-enclosed circle”. Many parishes are not following the authorized liturgical texts and rubrics—often out of a misguided sense of “pastoral” creativity, or even simply out of ignorance. Nor do they sufficiently consider (let alone express) those elements which lend a sense of transcendence to the worship of God, particularly as expressed through the medium of beauty. To some these might seem rather unimportant surface considerations, but they are not. The sacred liturgy and doctrine are intertwined and the experiential dimension of the liturgy is a profound moment for catechesis and conversion. Accordingly, when there is problematic approach to the liturgy, and when unauthorized innovations are introduced, there can be a deficiency as well as a coinciding distortion of Catholic belief passed on to the faithful, and further a loss in the power of the liturgy to move the human heart and mind towards God.

By contrast, the sacred liturgy, when celebrated well and focused on God, is where the building of the culture of life begins for within the liturgy one experiences and encounters the perfection of the culture of life from the giver of life Himself, God our Creator. It is through this deep encounter with God in the liturgy that we witness and learn a perfect love that is self-giving and self-sacrificing; from that flows the possibility of conversion of heart and the reciprocal love for God in giving of our lives to Him and His Church just as Christ gave His life for us, a sacrificial reality which is perpetuated upon our altars at every Mass. From that love for God and desire to serve Him naturally flows an ability to better move outside of ourselves and love our neighbour, seeing their lives as inherently of value. Therefore, if we are to build a culture of life within our parishes and serve as leaven for our culture, the sacred liturgy must be oriented to God in all things, both interiorly and exteriorly. The liturgy must be celebrated in accord with the authorized texts and rubrics so that we might avoid obscuring Catholic doctrine or falling into a subjectivist mentality. The ceremonies must be reverent and beautiful, speaking to the worship of the Lord and the sacredness of what occurs, moving and focusing us accordingly. Finally, there should be liturgical catechesis for the faithful to help them to understand the greater meaning, focus and sacrificial reality of the Mass, emphasizing its primary end as the worship of God through the sacrifice of the Cross, including through postures and gestures, signs and symbols.

Pope Benedict XVI Leads by Example

The Pope has consistently written of and witnessed to the importance of both interior and exterior dimensions which orient the sacred liturgy toward God. He has led by example in directing how certain exterior forms contribute to a God-centered liturgy, such as through the “Benedictine altar arrangement” with a central Crucifix; his celebration of Mass *ad orientem* in the Sistine Chapel; the use of beautiful sacred music and vestments within the liturgy; and finally, by re-introducing kneeling for Holy Communion in his own liturgies. Moreover, the Holy Father has emphasized the importance of interiorly directing our minds and hearts toward God through mystagogical catechesis (meaning the teaching of the mysteries of the Faith) so that we can more fully know God through beauty and the sacred mysteries experienced in the liturgy and further be drawn into a more profound encounter with the Divine which can lead to a deeper conversion. (continued next week)

LENT 2010

Stations of the Cross—every Friday during Lent at 7:00 p.m.

Stations of the Cross with the Pergolesi *Stabat Mater*—March 12, 7:30 p.m.

Living Stations of the Cross—March 19, 7:30 p.m.

Novena to St. Joseph—March 11 through 19

Feast of the Annunciation—March 25

Passion Sunday—March 21

Palm Sunday and beginning of Holy Week—April 5

THE PERGOLESI STABAT MATER—MARCH 12

Ever since Giovanni Battista Pergolesi wrote his famous *Stabat Mater* in C minor in 1736, it has remained one of the most beautiful and evocative musical meditations for Lent. This year, we will once again have the opportunity to experience the beauty of this composition here at St. Peter's as part of our Stations of the Cross devotion at 7:30 p.m. on Friday, March 12. Miss Stephanie Sheffield and Mrs. Michelle Mitsui from the St. John Cantius choirs will be singing, accompanied by St. John Cantius' composer-in-residence and organist, Mr. Thomas Zeman. You can get a taste of this hauntingly beautiful music at: <http://www.youtube.com/watch?v=mNt13Vw-K6Q>.

CATHOLICS AT THE CAPITOL

ARE YOU CONCERNED ABOUT: THE DIRECTION OF STATE GOVERNMENT, ILLINOIS ABORTION LAWS AND OTHER IMPORTANT ISSUES OF CONCERN FOR CATHOLICS?

Join Francis Cardinal George, O.M.I. and the Bishops of Illinois on March 3rd to discuss these issues with state elected officials in Springfield. It will begin with Mass at 10:00 a.m. in the newly renovated Cathedral of the Immaculate Conception in Springfield, after which the Catholic Conference of Illinois will provide an overview of the issues for the day. For further information, contact the Catholic Conference of Illinois at 312-368-1066 or 217-528-9200, or go to www.catholicconferenceofillinois.org

BUSES TO SPRINGFIELD FOR CATHOLICS AT THE CAPITOL

St. Edna's Parish in Arlington Heights is organizing a bus to Springfield on March 3 for Catholics at the Capitol. It will leave at 6:00 a.m. and the cost is \$20. Other buses are being organized throughout the suburbs. If you know of any others please let the parish office know, so that we can pass this information on to our parishioners.

PRO-LIFE LEGISLATIVE DAY—MARCH 9, 2010

Whereas the Catholics at the Capitol day on March 3 will address a number critical issues for Catholics in Illinois, the Pro-Life Legislative Day on March 9 will focus exclusively on pro-life issues. Among other things, its purpose is to prepare for the potential reintroduction of FOCA in the Illinois General Assembly, learn more about life issues and meet with other like-minded people from around Illinois. The event is sponsored by the Illinois Federation for Right to Life and Lake County Right to Life a bus for interested citizens. The bus will leave Lake County at 5:00 a.m. on Tuesday, March 9 and return about 10:00 p.m. The cost will be about \$40 and those going should bring their own packaged lunch and drinks. For more information contact Rosemarie Simon at 847-362-0380 (cell) or 847-651-7647. The deadline to notify Rosemarie if you plan to go is February 15th.

FOCA ONCE AGAIN

Illinois Citizens for Life has informed us that HB 6205, a bill that would establish a "fundamental right" to abortion and that is more restrictive than *Roe v. Wade* was introduced in the Illinois House last week. It is just another version of HB 2354 from last year that grassroots stopped from even having a vote. Please spread the word to contact your Illinois state representatives and state senators immediately. Grassroots defeated the bill last year and it is grassroots that needs to do it again.

CATHOLIC BUSINESS BREAKFAST SERIES AT MARYTOWN

Friday, March 5 will feature Nicholas C. Lund-Molfese, M.A., J.D., the Director for the Office for Peace and Justice in the Department of Evangelization, Catechesis, and Worship for the Archdiocese of Chicago. He will speak on "Charity in Truth in Business. It starts with 7:00 am Mass, followed by a continental breakfast and the talk. The cost is \$15. For information call Chris at 847-367-7800 ext. 225 or download the registration. Form at: <http://www.marytown.com/UserFiles/File/Marytown%20Breakfast%20feb-march.pdf>.

PILGRIMAGE TO FATIMA

Travel to Fatima with Fr. Anthony Rice, SJC this May to join our Holy Father, Benedict XVI. There are still a few spaces left on the pilgrimage to Fatima and other sacred sites in Portugal May 8-15, 2010. The cost is \$1,899 (plus airline taxes and fees). Fliers can be found in the church vestibule. For more information visit: <http://rmeurotours.com>.

PROPER FOR FEBRUARY 28—SECOND SUNDAY IN LENT (OF)

Introit—My heart declared to you: “Your countenance have I sought; I shall ever seek your countenance, O Lord; do not turn your face from me.” The Lord is my light and my salvation; whom shall I fear?

Gradual—Let the nations know that God is your name; you alone are the Most High over all the earth. O my God, sweep them away like whirling dust, like chaff before the wind.

Tract—You have caused the earth to quake, O Lord, you have rent it open. Repair its breaches, for it totters. May your chosen ones escape the menacing bow and be delivered.

Offertory—I will meditate on your commandments, which I love exceedingly; I will lift up my hands towards your commandments, which I love.

Communion—Tell no one about the vision you have seen until the Son of Man has risen from the dead.

MEMORIAL ACCLAMATION

Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.

(The words and notes can also be found on page 172 of the missalette.)

MAKING A GOOD CONFESSION

No Lent is complete and well spent without taking advantage of the Sacrament of Penance Below are Fr. John Zuhlsdorf's 20 Tips For Making A Good Confession.

We should...

- 1) examine our consciences regularly and thoroughly;
- 2) wait our turn in line patiently;
- 3) come at the time confessions are scheduled, not a few minutes before they are to end;
- 4) speak distinctly but never so loudly that we might be overheard;
- 5) state our sins clearly and briefly without rambling;
- 6) confess *all* mortal sins *in number and kind*;
- 7) listen carefully to the advice the priest gives;
- 8) confess our own sins and *not someone else's*;
- 9) carefully listen to and *remember the penance* and be sure to understand it;
- 10) use a regular formula for confession so that it is familiar and comfortable;
- 11) never be afraid to say something "embarrassing"... *just say it*;
- 12) never worry that the priest thinks we are jerks.... he is usually impressed by our courage;
- 13) never fear that the priest will not keep our confession secret... he is bound by the Seal;
- 14) never confess "tendencies" or "struggles"... *just sins*;
- 15) never leave the confessional before the priest has finished giving absolution;
- 16) *memorize* an Act of Contrition;
- 17) answer the priest's questions *briefly* if he asks for a clarification;
- 18) ask questions if we can't understand what he means when he tells us something;
- 19) keep in mind that sometimes priests can have bad days just like we do;
- 20) remember that priests must go to confession too ... they know what we are going through.

(Taken from Fr. Zuhlsdorf's blog "What Does the Prayer Really Say?" at <http://wdtprs.com/blog/2008/11/fr-zs-20-tips-for-making-a-good-confession-2/>)

LITURGICAL TRIVIA

If you've been observant, you've noticed that in the Propers for Mass we now have something called a "Tract." Would you be able to tell someone what a "Tract" is? It's very simple. The Church has always felt that during the penitential season of Lent it is inappropriate to use the joyful exclamation "Alleluia," therefore, the Alleluia verse preceding the Gospel is replaced with another verse called a "Tract" (also based on a psalm, just as the Alleluia verse).

MAKE A SATURDAY LENTEN RETREAT IN ROME

"Tour" the Lenten Stational Churches of Rome with Fr. C. Frank Phillips, C.R., Superior of the Canons Regular of St. John Cantius, on March 13. Accompanied with a richly illustrated power-point presentation, Fr. Phillips will lead you on a Lenten pilgrimage through Rome. The day will start with a High Mass (EF) at 8:00 a.m., sung by the Holy Innocents Choir of St. John Cantius, followed by coffee and doughnuts before Fr. Phillips begins his Lenten meditations. More details to come.